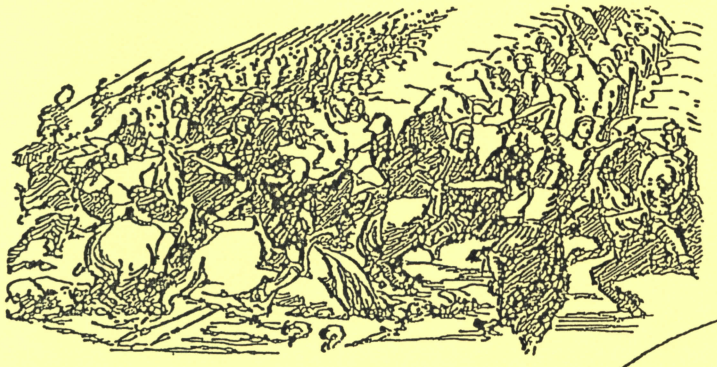
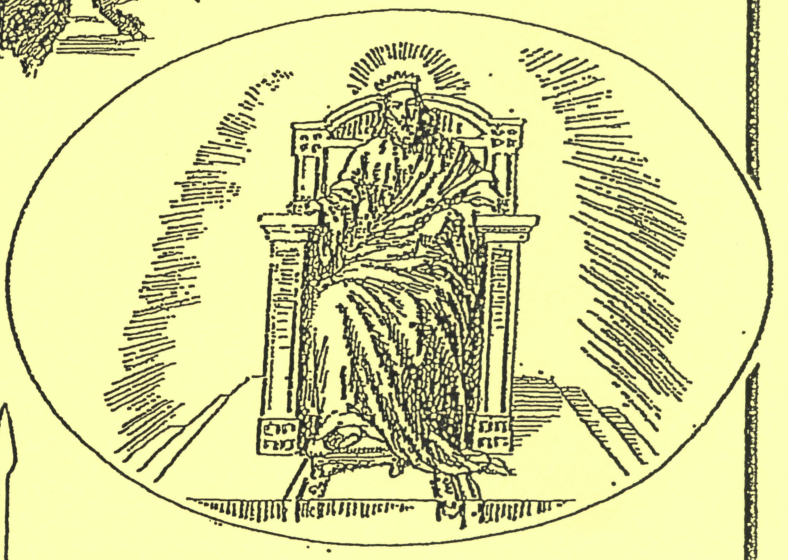
Psalm 2 – The Coronation of Christ:
Rebellion, Enthronement and Redemption



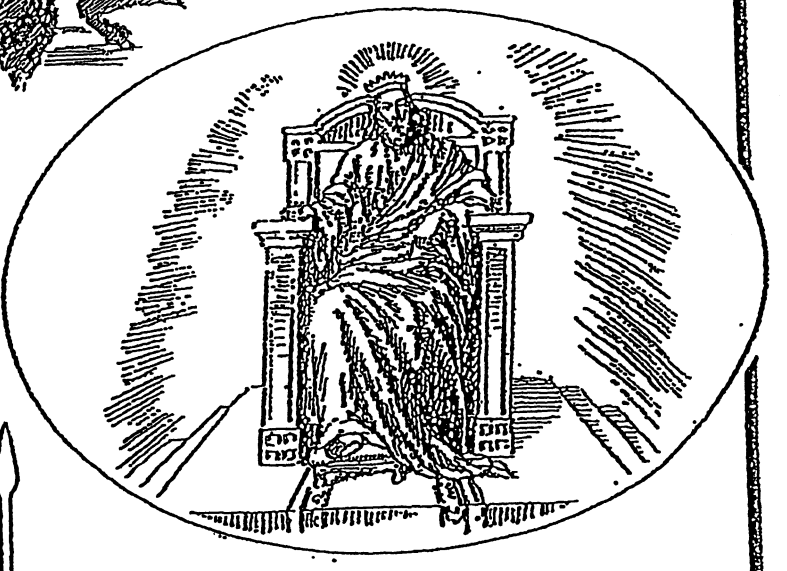




Manfred E. Kober, Th.D.

Psalm 2 – The Coronation of Christ:
Rebellion, Enthronement and Redemption







Manfred E. Kober, Th.D.

PROPHETIC TRUTHS FOR PRESENT TIMES

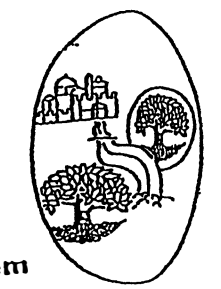
25th ANNIVERSARY DOCTRINE SEMINAR
FALL 2026 WITH Prof. Manfred E. Kober, Th.D.
6:30-8:30 P.M.



1. Tue., Aug. 25 — **Psalm 2**—David's Prophecy of Armageddon
   The Clamor of Nations and the Coronation of Christ
2. Tue., Sept. 1 — **Isaiah 24**—Isaiah's Little Apocalypse
   The Tribulation Condensed in One Chapter
3. Tue., Sept. 8 — **Ezekiel 38-39**—The Battle of Gog and Magog
   The Attack on Israel and the Annihilation of Russia
4. Tue., Sept. 15 — **Revelation 12**—The Jews in the Tribulation
   God's Plan of Protection from Antichrist's Persecution

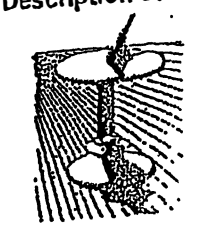
25th Anniversary Celebration of the Doctrine Seminar

5. Tue., Sept. 22 — **Revelation 19**—Prophecy's Foremost Event
   The Return of the Savior with the Saints
6. Tue., Sept. 29 — **Matthew 5-6**—The Sermon on the Mount
   The Constitution of the Millennial Kingdom?
7. Tue., Oct. 6 — **Zech. 14 and Ez. 47**—Major Changes at the 2nd Advent
   The Return of the Lord and the River of Life
8. Tue., Oct. 13 — **Isaiah 65**—The Curse Lifted from Nature
   Marvelous Miracles in the Millennium
9. Tue., Oct. 20 — **Revelation 7**—A Glimpse of Life in Heaven
   An Overlooked Passage of Paradise
10. Tue., Oct. 27 — **Revelation 21-22**—The Heavenly Jerusalem
    A Delightful Description of our Eternal Home

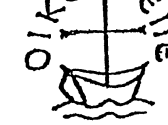












Prophecy is important for the believer but ignored in many churches. Prophecy comprises one-fourth of all biblical books. One-half of all these prophecies have been fulfilled—and that, literally. A vast amount of prophetic detail awaits future fulfillment. If taken literally, these prophecies magnify God's grand purpose for the world and instruct the believer as to his glorious future.

The Benefits of An Intensive Study of Prophecy





1. It **a**cknowledges the inspiration and thus importance of the very words of Scripture.

2. It **b**lesses us with an essential knowledge of the future.

3. It **c**auses us to arrange the priorities of our life.

4. It **d**elights our heavenly Father who especially enjoins the study of prophecy (Rev. 1:3; 22:7).



5. It **e**xalts the Savior who is the Lord of history and prophecy.

6. It **f**ocuses on that which God considers to be truly important in our daily life and work.

7. It **g**ives us a new appreciation for the sovereignty and wisdom of God.



MK

PSALM 2 – THE CORONATION OF CHRIST:

Rebellion, Enthronement and Redemption



1A. The Rebellion of the People: 1-3

1b. The futility of the rage: 1

2b. The focus of the rebellion: 2

3b. The firmness of the rebels: 3

1c. Dissolving every legal restraint:

2c. Discarding every moral restraint:

Some expositors discern **four voices** in Psalm 2, that of the nations (1-3), the Father (4-6), the Son (7-9) and the Holy Spirit (10-12).
The dramatic scene shifts from **earth** (1-3) to **heaven** (4-7) and then back to **earth** (8-12).

2A. The Rejoinder of the Potentate: 4-5

1b. God sits –DISPLEASURE: ·

2b. God laughs --DERISION:

3b. God speaks --DOOM:

4b. God vexes –DESTRUCTION: (v. 9)

3A. The Resolve of the King: 6-7

1b. The installation of the King: the climax of this coronation or enthronement psalm

1c. The person: Jesus Christ—"my king"

2c. The place: Jerusalem—"holy hill of Zion" (2. Sam. 2:7)

1b. The issuing of a decree:

1c. The introduction of the divine Son: "Thou art my Son"
Christ's eternal sonship is implied; it is attested in His incarnation, resurrection and ascension. Incarnational sonship—that Christ became a son at His birth– is a gross theological error..

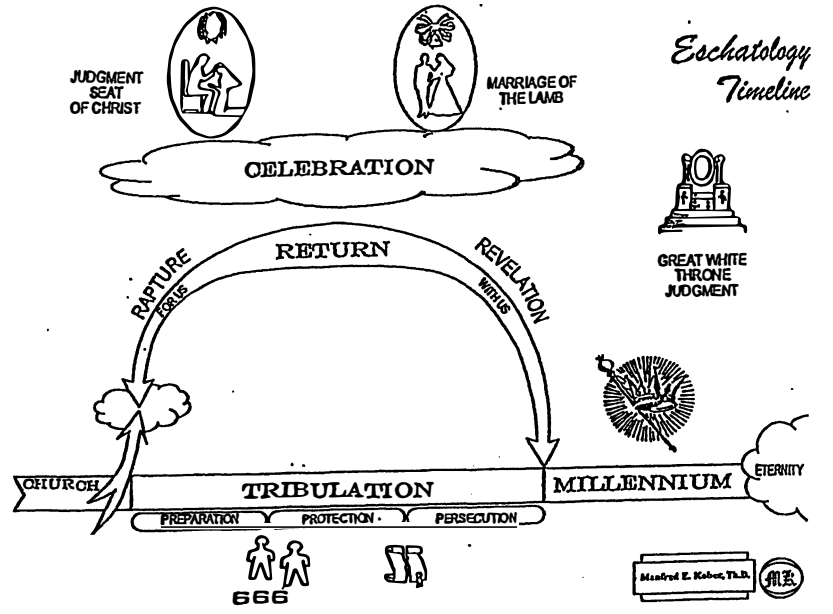
2c. The installation of the divine Sovereign: "This day have I begotten thee"
The begetting is a reference to the eternal generation of the Son. At His resurrection Christ was official recognize as the Son (Act 13:33).

4A. The Recitation of the Divine Purpose: 8-9

1b. The Son's dominion over the earth: 8

1c. The time of the events:

The messianic rule will commence soon after the Second Advent, an event precipitated not by a world-wide conversion but by universal rebellion culminating in the campaign of Armageddon.



1d. Its postmillennial interpretation:

Verse 8: **"Ask of me, and I will give thee the nations for thine inheritance and the uttermost parts of the earth for thy possession."**
Totally torn out of its context, this verse is frequently interpreted as a missionary text or a description of the eventual conversion of the world.

1e. Its songs:

--*"O Master let me walk with thee"*
"In hope that sends a shining ray
far down the future's broadening way"

--*"Lead on, o King eternal"*
"With deeds of love and mercy
the heavenly kingdom come"

--*"We've a story to tell to the nations"*
"For the darkness shall turn to dawning,
and the dawning to noonday bright;
and Christ's great kingdom shall come to earth,
the kingdom of love and light."

Eschatology Timeline



JUDGMENT SEAT OF CHRIST



MARRIAGE OF THE LAMB

CELEBRATION



GREAT WHITE THRONE JUDGMENT

RAPTURE FOR US

RETURN

REVELATION WITH US



CHURCH

TRIBULATION

MILLENNIUM

ETERNITY

PREPARATION | PROTECTION | PERSECUTION





666

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2e. Its sermons:
Prior to the horrors of World War I, many sermons extolled the progress of mankind religiously and socially. The world was said to get better every day in every way.

2d. Its proper meaning:

1e. Theological context:

2e. Eschatological context:

3e. Textual context:

2c. The truth of the events:

2b. The Son's sovereignty in judging:

1c. The request of the potentate:

2c. The rule over the peoples:

3c. The reign over the planet:



3b. The sinner's suffering in judgment: 9

1c. The symbolism:

1d. Rod of iron:

2d. Potter's vessel:

2c. The severity:

1d. Christ will rule with a rod of iron: Rev. 12:5; 19:15

2d. Christians will join in that rule: Rev. 2:27; 1 Cor. 6:2-3





5A. The Response of the Princes: 10-12

1b. Commendable attitude:

1c. Teachableness of the leaders:

2c. Trembling at God's holiness:

3c. Trust in God's salvation:
"Trust" is the characteristic OT word for the NT words "faith" and "believe.

2b. Crucial alternative:

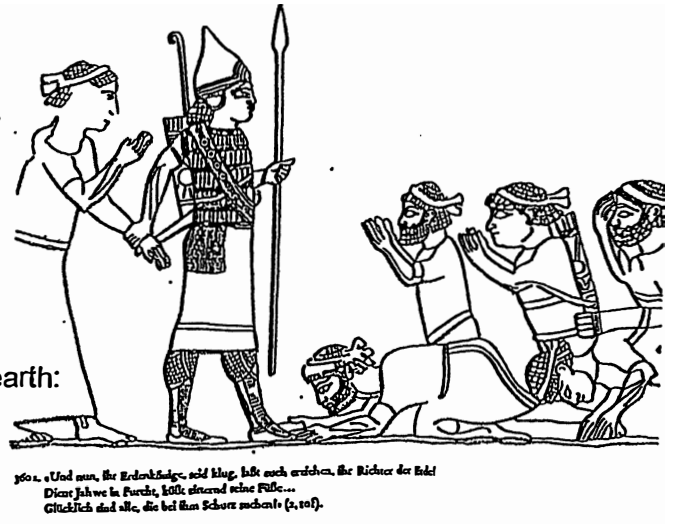
1c. Positively:

1d. Serving the exalted sovereign:

2d. Prostrate before the eternal potentate:
"Kissing" the son is an act of submissive homage (1. Kg. 19:20; Hos. 13:2)

2c. Negatively:

1d. Inciting the sovereign's an
2d. Incurring the son's wrath:



Ps 2, 10 Und nun, ihr Erdenkönige, seid klug, laßt euch erziehen, ihr Richter der Erde!
Dient Jahwe in Furcht, küßt zitternd seine Füße...
Glücklich sind alle, die bei ihm Schutz suchen! (2, 10f).

6A. The Relevancy of the Passage:

1b. Important principles from the passage:

1c. The wicked will be judged:

2c. God will triumph:

3c. Christ will ultimately rule over the earth:

4c. The invitation to salvation is valid:

5c. The Jews have no excuse:
Even the Old Testament clearly speaks of God's Son who deserves to be worshipped. The alternative is that of placing one's trust in Him or of perishing.

2b. Invaluable practicality of the passage:

1c. The apologetic value: Our Jewish friends need to realize that God has a Son, who is the Messiah

2c. The evangelistic value: Those who place their trust in God's Son are safe.

3c. The eschatological value: The time will come when mankind's longing for peace and righteousness will be satisfied.

Psalm 2- KJV

Why do the heathen rage, and the people imagine a vain thing?

2 The kings of the earth set themselves, and the rulers take counsel together, against the LORD , and against his anointed, saying,

3 Let us break their bands asunder, and cast away their cords from us.

4 He that sitteth in the heavens shall laugh: the Lord shall have them in derision.

5 Then shall he speak unto them in his wrath, and vex them in his sore displeasure.

6 Yet have I set my king upon my holy hill of Zion.

7 I will declare the decree: the LORD hath said unto me, Thou art my Son; this day have I begotten thee.

8 Ask of me, and I shall give thee the heathen for thine inheritance, and the uttermost parts of the earth for thy possession.

9 Thou shalt break them with a rod of iron; thou shalt dash them in pieces like a potter's vessel.

10 Be wise now therefore, O ye kings: be instructed, ye judges of the earth.

11 Serve the LORD with fear, and rejoice with trembling.

12 Kiss the Son, lest he be angry, and ye perish from the way, when his wrath is kindled but a little. Blessed are all they that put their trust in him.

Psalm 2- *Isaac Watts*

Why did the Jews proclaim their rage?
The Romans, why their swords employ?
Against the Lord their powers engage,
His dear Anointed to destroy?

2 'Come, let us break his bands,' say they
'This man shall never give us laws:'
—And thus they cast his yoke away
And nail'd the Monarch to the cross.

3 But God, who high in glory reigns,
Laughs at their pride, their rage controls;
He'll vex their heart with inward pains,
And speak in thunder to their souls.

4 'I will maintain the King I made
'On Zion's everlasting hill;
'My hand shall bring him from the dead
'And he shall stand your sovereign still.'

5 (His wondrous rising from the earth
Makes his eternal Godhead known,
The Lord declares his heav'nly birth;
'This day have I begot my Son.

6 'Ascend, my Son, to my right hand,
'There thou shalt ask, and I'll bestow,
'The utmost bounds of heathen lands.
'To thee the northern isles shall bow.')

7 But nations that resist his grace,
Will fall beneath his iron stroke;
His rod will crush his foes with ease,
As potter's earthen ware is broke.

8 Now, ye who sit on earthly thrones
Be wise, and serve the Lord, the Lamb;
Now to his feet submit your crowns;
Rejoice and tremble at his name.

9 With humble love address the Son,
Lest he grow angry, and ye die.
His wrath will burn to worlds unknown,
If ye provoke his jealousy.

10 His storms will drive you quick to hell;
He is a God, and ye but dust:
Happy the souls who know him well,
And make his grace their only trust.

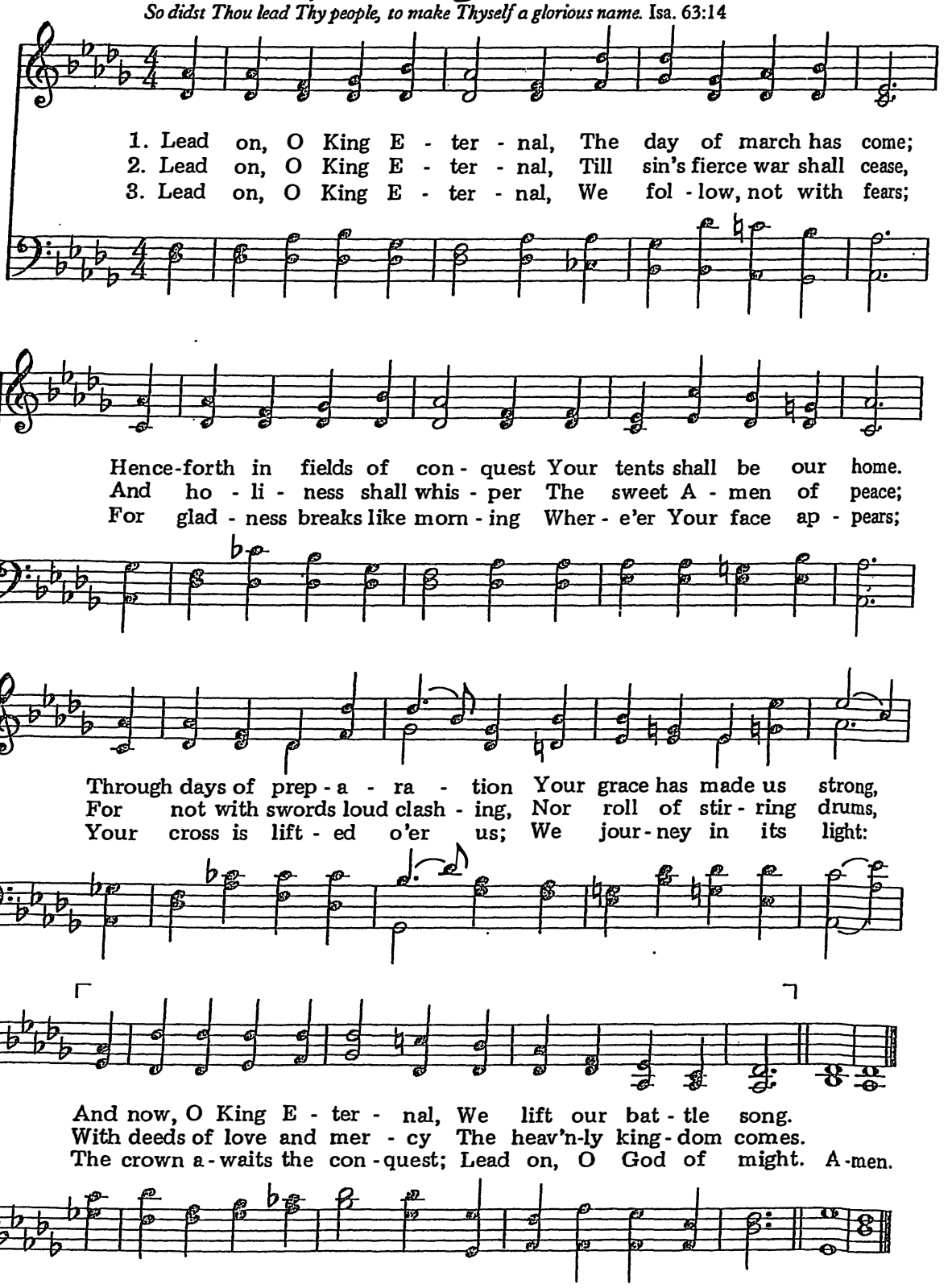
SEVEN STEPS IN THE ESTABLISHING OF THE MILLENNIAL KINGDOM

1. The rage of the gentiles against God and His Anointed, vs. 1-3
2. The derision of the Lord at their puny attempt, v. 4
3. The vexation of the nations gathered at Armageddon and Jerusalem, v. 5
4. The establishment of the King in Zion, v. 6
5. The subjecting of the nations to Messiah's rule, vs. 8-9
6. The appeal to the world powers, vs. 10-11
7. Directives for present and future salvation, v. 12



483 Lead On, O King Eternal

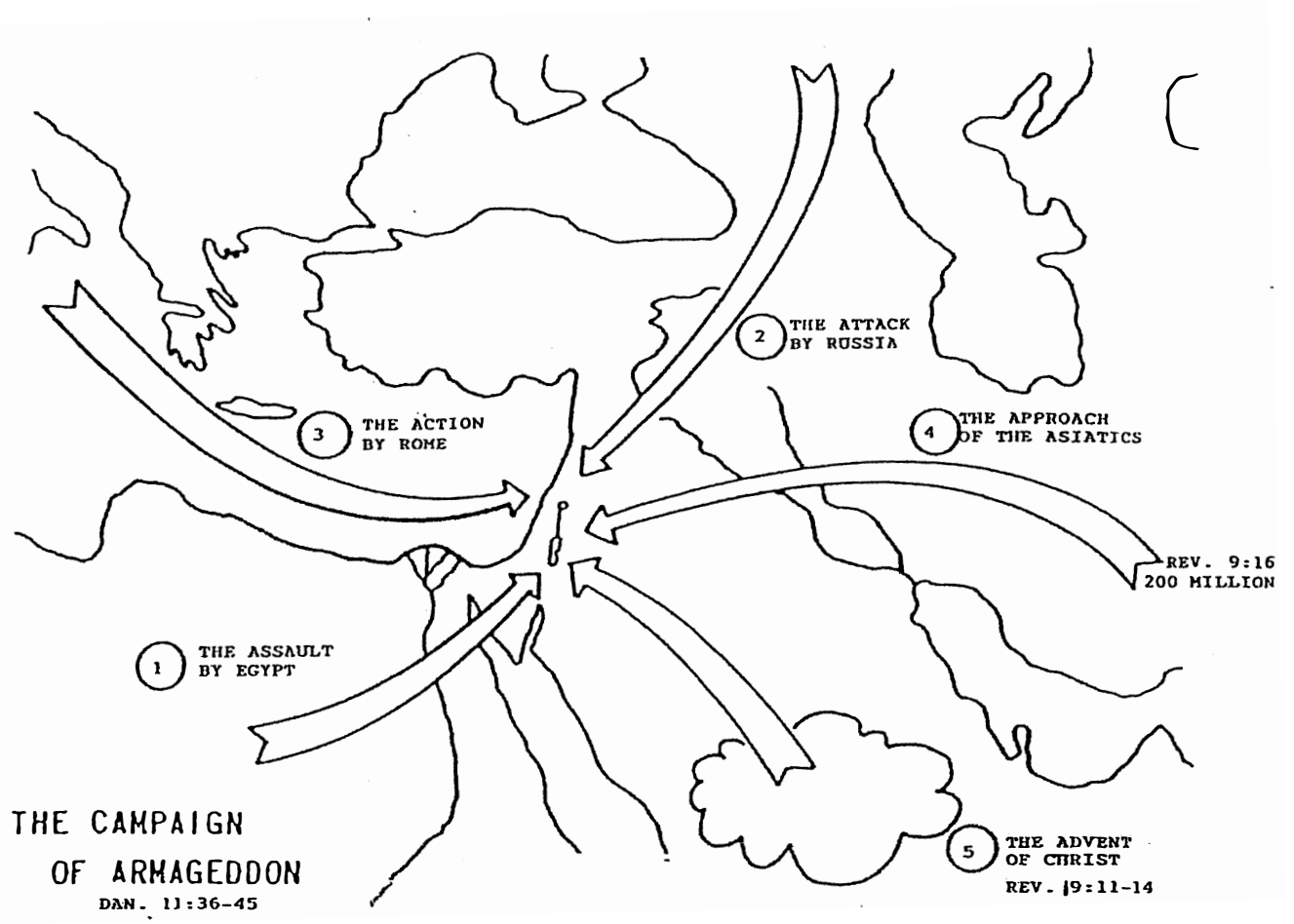
So didst Thou lead Thy people, to make Thyself a glorious name. Isa. 63:14

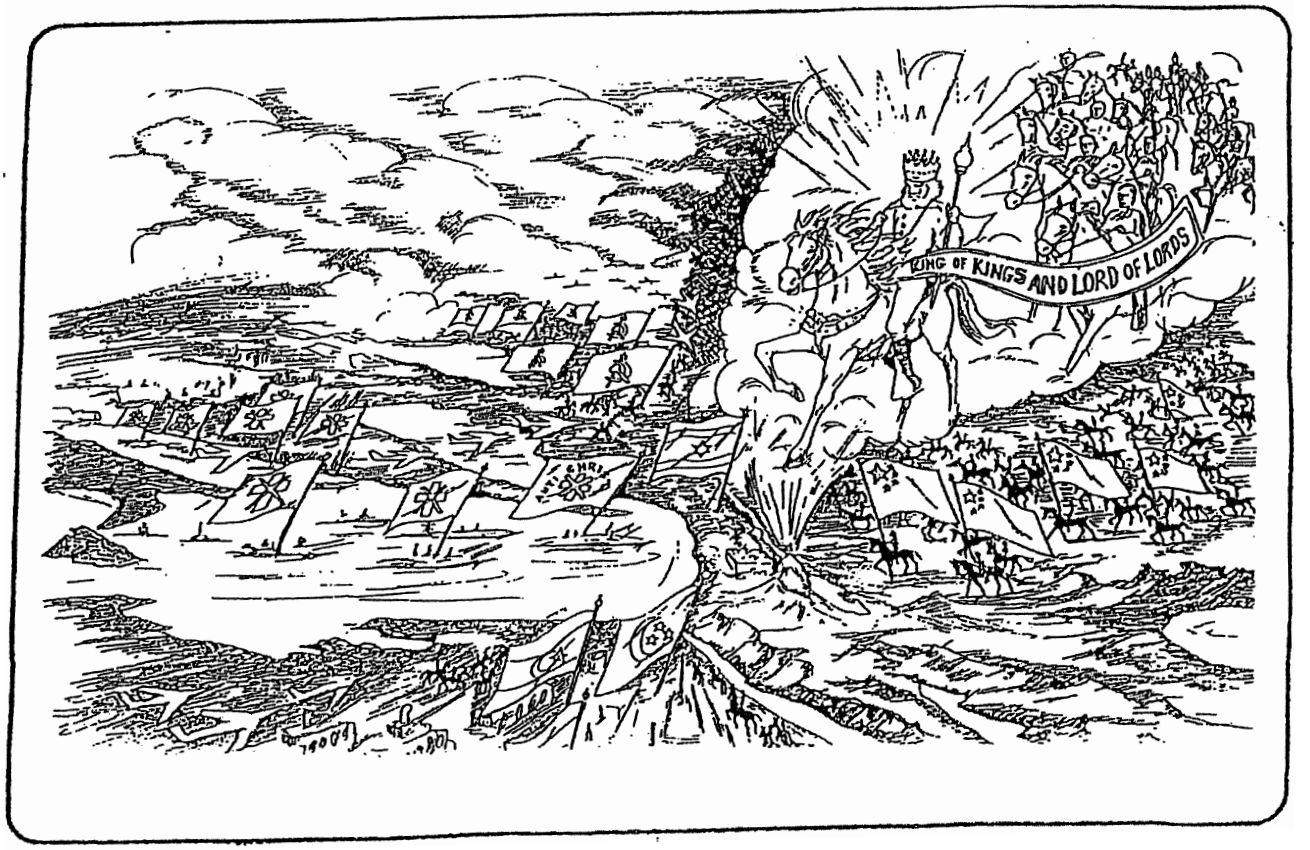


TEXT: Ernest W. Shurtleff
MUSIC: Henry T. Smart; Last stanza harmonization by Bruce Greer
A higher setting may be found at No. 226

LANCASHIRE
7.6.7.6.D.

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1 THE ASSAULT BY EGYPT
2 THE ATTACK BY RUSSIA
3 THE ACTION BY ROME
4 THE APPROACH OF THE ASIATICS
REV. 9:16
200 MILLION
5 THE ADVENT OF CHRIST
REV. 19:11-14
THE CAMPAIGN OF ARMAGEDDON
DAN. 11:36-45


KING OF KINGS AND LORD OF LORDS

SEVEN STEPS IN THE ESTABLISHING OF THE MILLENNIAL KINGDOM

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360a. «Und nun, ihr Erdenkönige, seid klug, laßt euch erziehen, ihr Richter der Erde!
Dient Jahwe in Furcht, küßt zitternd seine Füße...
Glücklich sind alle, die bei ihm Schutz suchen!» (2,10f).

Die Furcht vor Jahwe äußert sich hier in der Unterwerfung unter den von ihm eingesetzten König. Das assyrische Palastrelief zeigt eine Szene, wie sie Ps 2 als Modell gedient hat. Der assyrische König hat die Elamiter besiegt und den assurfeindlichen König Teumman abgesetzt. Als Vertreter des Assyrerkönigs stellt einer seiner Generäle den elamitischen Vornehmen den assurfreundlichen Neffen des abgesetzten Teumman zur Huldigung vor (vgl. auch Taf. XXVII aus der gleichen Darstellung). Der vorderste der elamitischen Edlen schickt sich an, die Füße des Gesandten des assyrischen Großkönigs zu küssen. Die Huldigung vor dem neuen König ist ja primär eine Loyalitätsbezeugung gegenüber dem assyrischen Großkönig, der ihn eingesetzt hat. Ähnlich wäre die Huldigung der «Erdenkönige» vor dem judäischen König auf dem Zion eine Anerkennung Jahwes.